| #   | Document Number   |  |  |  |  |  |  |
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| FA  | 3-336 P.59  |  |  |  |  |  |  |
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| I A I   | N. T. S.  |  |  |  |  |  |  |
| FND L & C.E. TAG, IN WALK; TANGENT TIE;               |   |  |  |  |  |  |  |
| FND L & C.E. TAG, IN WALK; TANGENT TIE; CHISELED 'T". | -FND L & R  |  |  |  |  |  |  |
| CURB EST-OCISION A                                    | ko da                       |  |  |  |  |  |  |
| CLARK AVE   | FND SPK. & WASHER   |  |  |  |  |  |  |
| , s. · s.   | E1.076  |  |  |  |  |  |  |
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| FND L & C.E. TAG, IN .: WALK; TANGENT TIE;            |   |  |  |  |  |  |  |
| DISTANCES MEASURED HORIZONTAL                         | DATE: IAN 8 2004  |  |  |  |  |  |  |
| REFERENCE: CEFB 322-319                               | DATE: JAN. 8, 2004<br>SURVEYED BY: J. P. OSTLY<br>P. L. S. 5691 |  |  |  |  |  |  |
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| City of —     |  |                   |                     |            | Los Angeles                                |             |          |          |        |          |      |
| Brief Legal   | Description C/L CL                         | ARK AVE. & RE     | EESE PLA            | CE - C/L   | MONUMEN                                    | NT PR       | ESERV    | ATION    |        |          |      |
| CORNERTYPE    |  |                   |                     |            | N COORDINATES (Optional) E NAD27 🗍 NAD83 🗍 |             |          |          |        |          |      |
| 1             | 200  | Govt. Corner      |                     | Control    |  | E           |          |          |        |          | _    |
|               |  | Meander           |                     | Property   | ′ □  | 2016        |          |          | J21 L  | IVADOO   |      |
| Ranch         |  | Rancho            | о 🗆                 |            | X  | NAD83 Epoch |          |          |        |          |      |
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| Corner -      | Left as found                              | Foun              | d & tagged          |            | Established                                |             | Reest    | ablished | ×      | Rebui    | lt 🗆 |
| see plat;     | on and type of corne<br>measured horizonta |                   |                     |            |  |             |          |          |        |          |      |
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| A description | on of the physical co                      | ndition of the mo | onument a           | s found a  | ind as set or                              | reset:      |          |          |        |          |      |
| see plat;     |  |                   |                     |            |  |             |          |          |        |          |      |
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|               | SURVEYO                                    | R'S STATEME       | NT                  |            |  |             | 1 50 50  | SIAL LA  | NO     |          |      |
| This Corne    | r Record was prepare                       | ed by me or und   | er my direc         | tion in co | nformance                                  |             | PROFES   | ion      | 30     |          |      |
|               |  | •                 | -                   |            | · iio · iiia · io o                        |             | E.       | JOHN P.  | 20.00  |          |      |
| with the Lar  | nd Surveyors' Act on                       | 10-Jan-t          | )4                  |            | <del></del> -                              |             | 1*1      | 1.       | -30-05 | ]+]      |      |
| Signed        | Diastoy                                    | P.L.S. or R.      | C.E. No             | 5691       |  |             | 13       | NO. 5    | 1      |          |      |
|               | COUNTYSU                                   | RVEYOR'S STA      | TEMENT              |            |  |             |          |          |        |          |      |
| This Come     | r Record was received                      | d                 |                     | -          |  |             |          |          |        |          |      |
| and examin    | ned and filed                              |                   |                     |            |  |             |          |          |        |          |      |
| Signed        | , 8 1                                      | P.L.S. or R.      | C.E. No             |            |  |             |          |          |        |          |      |
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County Surveyor's Comment